

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
MAY 25 1959 5-25-59  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15065-02634-00-00

File No. \_\_\_\_\_ County: Graham  
Location: NW SE SE Sec. 4 Twp. 8 Rge. 23 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 3718

I have this date completed supervision of plugging of:

Lease Name: JOHNSON Well No. C-2  
Operator's Full Name: MURFIN DRILLING CO + RAINS-Williamson  
Complete Address: \_\_\_\_\_  
Plugging Contractor: MURFIN tools  
Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_  
Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No   
If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 A.M. Day 14 Month MAY Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 215' 20SX CEMENT - Mudded BACK to  
40' 10 SX CEMENT to BASE OF CELLAR. 217' 8 7/8"  
SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 4 T. 8 R. 23  
BOOK PAGE 45 LINE 25