

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 48-24  
Location NEC SE  
Sec. 7 Twp. 8 Rge. 23W

I have today completed supervision of plugging of:

Well No. \_\_\_\_\_ Lease 8-11-1942  
Operator State Oil Co. Address 1107 1/2 St. Board Kansas  
Field \_\_\_\_\_ County Wichita  
Total Depth 4013 Feet.

(Describe briefly the manner in which well was plugged)

Well filled with mud from 4013 to  
230 and hole bridged at 230 and 250  
feet and mud level to 26 ft and  
remains to 6 ft

Expense incurred as follows: By hole

Date 8-28-42 \*Day \_\_\_\_\_ Mileage 250  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage 250

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

E. J. Alexander  
Conservation Agent

P. O. 8-31-42 Date 8-31-42

PLUGGING  
FILE 48-23W  
BOOK 48-24

STATE CORPORATION COMMISSION  
SEP - 2 1942  
9-2-1942