

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: SW SW NW Sec. 6 Twp. 8 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3770

I have this date completed supervision of plugging of:

Lease Name: Nicholson Well No. #1

Operator's Full Name: Woodman + Jannitti + Brown + Fortier

Complete Address: 714 Union Natl Bldg, Wichita, Ks

Plugging Contractor: Woodman + Jannitti Drlg Co.

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 9 A.M. Day 9 Month Oct Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 20.5X  
CEMENT - Mudded BACK to 165' SET CEMENTING plug  
+ 20.5X CEMENT - Mudded BACK to 40' SET CEMENTING  
plug + 10.5X CEMENT to BASE OF CELLER 170' of 8 3/4"  
SURFACE CASING

Signed: AD Fabian  
Conservation Division Agent

Reviewed: J. J. Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 6 T. 8 R. 23W  
BOOK PAGE 136 LINE 13

RECEIVED  
STATE CORPORATION COMMISSION  
10-15-1958  
OCT 15 1958