

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

*Handwritten mark*

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: C/E2 E/2 NE Sec. 8 Twp. 8 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3765

I have this date completed supervision of plugging of:

Lease Name: MONT GOMERY Well No. #4

Operator's Full Name: JOHN O. FARMER INC.

Complete Address: RUSSELL, KANS.

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2 A.M. Day 6 Month Nov Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug  
+ 20 SX CEMENT - Mudded BACK to 162' SET  
CEMENTING plug + 20 SX CEMENT - Mudded  
BACK to 40' SET CEMENTING plug + 10 SX  
CEMENT to BASE OF CELLAR, 162' of 8 7/8"  
SURFACE CASING.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION  
11-15-1958  
NOV 15 1958

PLUGGING  
FILE SEC 2 T 8 R 23  
BOOK PAGE 145 LINE 9

CONSERVATION DIVISION  
WICHITA, KANSAS