

15-065-02636-00-00

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: SW NE NW Sec. 17 Twp. 8 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3725

I have this date completed supervision of plugging of:

Lease Name: E HSWORTH Well No. #4

Operator's Full Name: J. O. FARMER INC.

Complete Address: RUSSELL, KANS

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 Noon Day 23 Month JAN Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 160' 20SX CEMENT - Mudded BACK to 40'  
10 SX CEMENT to BASE OF CELL & 165' of 8 5/8"  
SURFACE CASING

RECEIVED  
STATE CORPORATION COMMISSION

FEB 4 1959

2/4/59

CONSERVATION DIVISION

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 17 T. 8 R. 23W  
BOOK PAGE 16 LINE 37