

15-065-00505-0000

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: NW NE NW Sec. 23 Twp. 8 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 3630

I have this date completed supervision of plugging of:

Lease Name: LEGERE Well No. #1

Operator's Full Name: MURFIN - RAINS + WILLIAMSON

Complete Address: 617 UNION CENTER, WICHITA, KS.

Plugging Contractor: SYME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 11 A.M. Day 17 Month JUNE Year 1958

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 25 SX
CEMENT - Mudded BACK to 210' SET CEMENTING plug
+ 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING
plug + 10 SX CEMENT to BASE OF CELL 210' of
8 5/8" SURFACE CASING

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 23 T. 8 R. 23W
BOOK PAGE 111 LINE 8

6/27/58
JUN 27 1958
CONSERVATION DIVISION