STATE OF KANSAS STATE CORPORATION COMMISSION

Give Ail' Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Graham		Coun	nty. Sec. 32	Twp. 8 Re	ge 21 (W) W (W)			
NORTH	Location as "NE/CNW¼SW¼" or footage from lines SW NW Lease Owner Nadel and Gussman Creen								
	Lease Name	Lease Name Green Well No							
	Office Address	P. O. I	<u> 30x 309</u>	, Tulsa,	Oklahoma				
	Character of We	ll (completed as	Oil, Gas or	Dry Hole) D	IV	77777			
-0-		Date well completed 11-139 51 Application for plugging filed 11-139 51							
						11-13951			
	Plugging commer	nced	*******************	*******************************		<u> </u>			
	Plugging complet	denment of well			Treatr	11-13051			
	•				-	***************************************			
Locate well correctly on above	Was permission	obtained from t	he Conservat	tion Division or	its agents bef	ore plugging was com-			
Section Plat	menced?	roll Eldo	n Petiti	7	***************************************				
Name of Conservation Agent who sup Producing formation	ervised plugging of this Depth	to top	Botton	yr	Cotal Depth of	Well 3782 Foot			
Show depth and thickness of all water	, oil and gas formations	s.			cotat Depth of	vv em			
OIL, GAS OR WATER RECORD	os					CASING RECORD			
	Ţ- 								
Formation	Content	From	То	Size	Put In	Pulled Out			
				8-5/8	169!	None			
				1					

Describe in detail the manner in									
					<u> </u>				
	NOV 20175								
					NOISIVI				
					77 74)	***************************************			
Correspondence regarding this we	(If additional de	CO 7/1 000 000 000 000		TO OTHORY	. Oklahor	na.			
77 A 110 A C			77. AP Y		***************************************				
STATE OF KANSAS	, COUNT	y of SH	DGWICK	, S	s.				
peing first duly sworn on oath, says: 'lescribed well as filed and that the sar	That I have knowledge	of the facts, st	loyee of own	d matters herein	contained and	e above-described well, the log of the above-			
		(Signature)	######################################	L. O. To	al				
		703	Vnion	<u>Natl Bk I</u>	Bldg. Wic	hita, Kans.			
SUBSCRIBED AND SWORN TO before I	ne this <u>16th</u>			nber J	ldress)	<u> </u>			
Ay commission expires	1952		***************************************	y Cac	eal Da	Notary Public.			
3	***************************************	23-5091-s 8-	50—10M	Marie Carlo		y 1 wow.			
Malanda, data san-	377 1 3	nw.		? · · · · · · · · · · · · · · · · · · ·	100 20,,	1951			

THE MALL SX

SW SW 32-88-21W

WELL LOG

GREEN No. 1

Strategy strategy, expeciations, was sport in man.	N ₂	Graham County, Kansas				
Comm: 11-2-51 Comp: 11-12-51		Casings	8-5/8"	1691	w/140	sax
Pormation	Depth					
Shale and sand Shale Shale, shells and sand	169 225 1260	<u> de</u>	elogical	Tops		
Sand Shale and shalls	1490 1555	Heebner for onto I	ime		3380 3401	
Shale, red bed, shells Anhydrite Shale and shells	1740 1775 2085	Lensing-F Base Kans Conglome:	ses City	V y	3419 3627 3750	
Broken Lime Lime Lime and shale	2370 2455 3420	Arbuckle T.D.			3766 3782	
Lime Lime and Conglomerate	3659 3 70 7					
Conglomerate Lime Lime and Conglomerate	3737 3762 3766					
Arbuckle	3782				agel (

STATE OF KANSAS

NADEL AND GUSSMAN

COUNTY OF SEDGWICK

88:

PILE SECULOREZADA

L. C. Hay, of lawful age, deposes and states that the above formations and depths are correct as taken from the daily drilling log of the No. 1 Green in the SW SW NW 32-85-21W, Graham County, Kansas.

Subscribed and sworn to before me this 16th day of Wovember, 1951.

NOV 20,1951 John Jak

My commission expires Nov. 3, 1952