

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-21,929-00-00

LEASE NAME McDougal

WELL NUMBER #1

SPOT LOCATION NW NW SE

SEC. 32 TWP. 8S RGE. 21W(X) OR (W)

COUNTY Graham

DATE WELL COMPLETED 2-14-84

PLUGGING COMMENCED 2-14-84

PLUGGING COMPLETED 2-14-84

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR L & A Oil Company

ADDRESS P. O. Box 204, Bogue, Ks. 67625

PHONE #(913) 674-5650 OPERATORS LICENSE NO. 7211

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gil Balthazor

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 3808'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	247'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1740' 20 SX
960' 100 SX
270' 50 SX
40' 10 SX
RH 10 SX
50 - 50 POZ 6% gel 3% cc1

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR _____ LICENSE No. _____
ADDRESS _____

STATE OF _____ COUNTY OF _____, ss.

(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Agnes M. Stephen
(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF April, 1984

Dianne Hooper
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION
APR 26 1984
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83