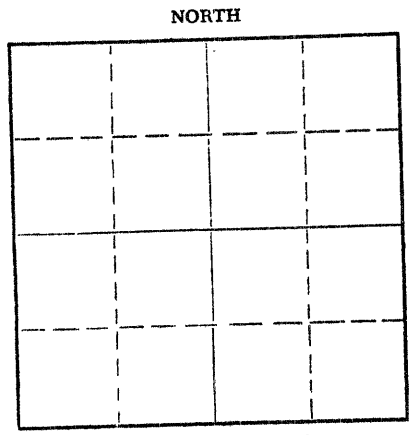


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Graham County. Sec. 1 Twp. 8S Rge. (E) 22 (W)  
Location as "NE/CNW%SW%" or footage from lines NW SE NE  
F & M Oil Co.  
Lease Owner \_\_\_\_\_  
Lease Name Buckener Well No. 1  
Office Address 603 Union Center - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry  
Date well completed 10-19 19 71  
Application for plugging filed 10-19 19 71  
Application for plugging approved 10-19- 19 71  
Plugging commenced 6:00 PM 10-19 19 71  
Plugging completed 7:00 PM 10-19 19 71  
Reason for abandonment of well or producing formation \_\_\_\_\_



If a producing well is abandoned, date of last production none 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols - Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3654 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION    | CONTENT | FROM | TO  | SIZE  | PUT IN | PULLED OUT |
|--------------|---------|------|-----|-------|--------|------------|
| Surface soil |         | 0    | 206 | 8 5/8 | 206    | 0          |
|              |         |      |     |       |        |            |
|              |         |      |     |       |        |            |
|              |         |      |     |       |        |            |
|              |         |      |     |       |        |            |
|              |         |      |     |       |        |            |
|              |         |      |     |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged hole - plug at 825' with 100' sx plug at 225' w.25' sx  
Bridge and plug @ 40' w/10' sx 2' sx in rat hole  
by Bill Nichols and Globe

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 21 1971 OCT 21, 1971  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor B & B Drilling, Inc.  
Address 720 Union Center - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Bill Lahar (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bill Lahar  
720 Union Center - Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of October, 19 71

My commission expires May 31, 1974  
Alma A. Neises  
Alma A. Neises Notary Public.

**B & B DRILLING, INC.**  
~~207 Petroleum Building~~  
 Wichita, Kansas 67202

720 UNION CENTER

October 20, 1971

## DRILLERS LOG

Re: Buckener #1  
 NW SE NE Section 1-38-22W  
 Graham County, Kansas

OPERATOR: F & M Oil Co.  
 CONTRACTOR: B & B Drilling, Inc.  
 COMPLETION: October 11, 1971  
 COMPLETED: October 19, 1971  
 TOTAL DEPTH: 3654'

Set 3 5/8 @ 206' w/145 str

|      |      |                     |       |
|------|------|---------------------|-------|
| 0    | 210  | Surface             |       |
| 210  | 470  | Shale               |       |
| 470  | 1145 | Surface Clay & Sand |       |
| 1145 | 1650 | Shale & Sand        |       |
| 1650 | 1679 | Anhydrite           |       |
| 1679 | 1720 | Shale               |       |
| 1720 | 1964 | Shale & Shells      |       |
| 1964 | 2403 | Shale               |       |
| 2403 | 2745 | Lime & Shale        |       |
| 2745 | 3000 | Shale               |       |
| 3000 | 3210 | Lime & Shale        |       |
| 3210 | 3394 | Lime                |       |
| 3394 | 3435 | Lime                |       |
| 3435 | 3625 | Lime                |       |
| 3625 | 3654 | Lime                |       |
| 3654 |      | Total Depth         | D & A |

RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 2 1971 NOV 2 1971  
 CONSERVATION DIVISION  
 Wichita, Kansas

We certify the above and foregoing to be true  
 and correct copy of the log on the #1 Buckener,  
 located in Graham County, Kansas.

Bill Lohan President

Alma A. Neuser Notary Public  
 Subscribed and sworn to before me this 20th day of  
 October, 1971. My Commission expires May 31, 1974