

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-21,772-00-00

LEASE NAME Buckner "A"

WELL NUMBER #1

SPOT LOCATION SW NE NE

SEC. 1 TWP. 8 SRGE. 22 W (E) or (W)

COUNTY Graham

Date Well Completed Feb. 1983

Plugging Commenced 10-16-85

Plugging Completed 10-16-85

LEASE OPERATOR Arrowhead Petroleum, Inc.

ADDRESS Box 8287 - Munger Station, Wichita, Ks. 67208

PHONE # (316) 681-3921 OPERATORS LICENSE NO. 5533

Character of Well D/A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dennis Hamel

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3652'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand				8 5/8"	248'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Cementing procedure as follows:

- Mixed 50 sacks 60/40 POZ, 10% gel with 1 sack hulls.
 - Mixed 16 sacks gel with 3 sacks hulls.
 - 5 1/2" wiper plug
 - Mixed 150 sacks 60/40, 10% gel with 1 sack hull.
 - Hole loaded and full, pressure 800# surface.
- (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address Duncan, Oklahoma

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul A. Seymour, III (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) Paul A. Seymour III
(Address) Paul A. Seymour, III
Box 8287-Munger Station
Wichita, Kansas 67208

SUBSCRIBED AND SWORN to before me this 28th day of October, 1985

My Commission expires: May 30, 1987

Ruth M. Bassett
Notary Public
OCT 29 1985
CONSERVATION DIVISION