

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 1 Twp. 8S Rge. 22W E.
Location as "NE/CNW/SW" or footage from lines
NW NW NE

Lease Owner Arrowhead Petroleum, Inc.
Lease Name Buckner Well No. #3
Office Address Box 8287-Munger Station, Wichita, Ks. 67208
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed April 14, 1983
Application for plugging filed April 14, 1983
Application for plugging approved April 14, 1983
Plugging commenced April 14, 1983
Plugging completed April 14, 1983
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor
Producing formation Depth to top Bottom Total Depth of Well 3810'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN.	PULLED OUT
Sand				8 5/8"	268'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hole. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

3800' 20 SX
1680' 20 SX
950' 100 SX
300' 40 SX
40' 10 SX
RH 10 SX

50 - 50 POZ 6% gel 3% ccl

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing, Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, III (employee of owner) or (owner or operator)

the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour, III
Paul A. Seymour, III - Box 8287-Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 18th day of April, 1983



LaDonna F. Landrum
LaDonna F. Landrum Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
MAY 12, 1983
MAY 12 1983