

15-065-2190-00-00

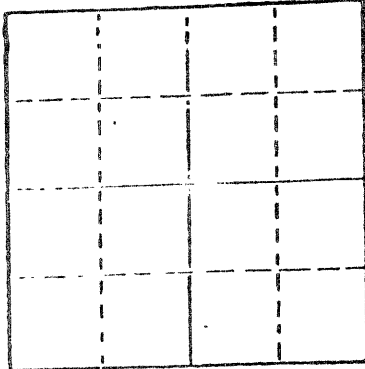
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 3 Twp. 8S Rge. 22W E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
C NW SW SW

Lease Owner Zenith Drilling Corporation, Inc.  
Lease Name JONES Well No. 1  
Office Address 505 Fourth Financial Center, Wichita, Ks  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Date Well completed Nov. 16 19 79  
Application for plugging filed (verbally) Nov. 16 19 79  
Application for plugging approved (verbally) Nov. 16 19 79  
Plugging commenced Nov. 16 19 79  
Plugging completed Nov. 16 19 79  
Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3630'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

T.D. 3630'  
Set 1st plug at 750' with 70 sacks  
2nd plug at 240' with 20 sacks  
3rd plug at 40' solid bridge with 5 sacks  
5 sacks in the rathole.  
Cemented with 50/50 posmix, 6% gel.  
Plug was down at 4:45 a.m., 11-16-79.

RECEIVED  
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss. 11-28-79  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) Jack L. Partridge  
801 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of November, 1979

My commission expires 08-21-82.  
Sherrie L. Brooks Notary Public.

15-065-21190-00-00

CONTRACTOR'S WELL LOG

OPERATOR: Zenith Drilling Corporation, Inc.  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: Jones #1  
 LOCATION: C NW SW SW, Section 3-8S-22W  
 Graham County, Kansas  
 SPUD DATE: November 09, 1979  
 COMPLETION DATE: November 16, 1979

0	100	Clay and sand
100	352	Sand and shale
352	1760	Shale and sand
1760	1791	Shale
1791	1820	Anhydrite
1820	2887	Shale
2887	3209	Shale and lime
3209	3365	Shale
3365	3435	Lime and shale
3435	3484	Shale and lime
3484	3630	Lime
	3630	Rotary Total Depth

Spud hole at 3:15 p.m., November 09, 1979. Drilled 250' of 12 1/4" hole. Ran 6 joints of 8-5/8" - 20# casing. (Talley 241') Set at 248' RTD with 190 sacks of common cement, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 8:15 p.m., November 09, 1979.

T.D. 3630'. Set first plug at 750' with 70 sacks, second plug at 240' with 20 sacks, third plug at 40' solid bridge with 5 sacks and 5 sacks in the rathole. Cemented with 50/50 posmix, 6% gel. Plug was down at 4:45 a.m., November 16, 1979.

SAMPLE TOPS:

Anhydrite 1791'  
 B/Anhydrite 1820'

STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

RECEIVED  
 NOV 23 1979  
 11-28-79  
 DIVISION

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Jones #1, C NW SW SW, Section 3-8S-22W, Graham County Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge  
 Jack L. Partridge  
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 27th day of November, 1979.



Sherrie L. Brooks  
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.