STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

15-065-00384-00-00

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Grahan	0	Coun	ty. Sec. 4	Twp8S Re	ge(E)22(W
NORTH	Location as "I	NE/CNW4SW4"	or tootage fre	om lines SW S	SW_NW	
	Lease Owner_	Honnicon	nelburne	& Farmer,	, inc.	Well No
		Russell				Well No
	3	Well (completed			There	
i i i						19_53
	Application fo	r plugging filed			4-25	19_53
	Application for	r plugging appro	ved		h	19_53
	Plugging com	menced			1. 25	19_53
	Plugging com	oleted			1,-25	19_53
	Reason for aba	andonment of we	ll or producin	g formation	Dry	
i						
	If a producing	well is abando	ned, date of la	ast production.	Never pr	oduced 19
Locate well correctly on above	Was permission	on obtained fron	the Conserv	ation Division	or its agents be	efore plugging was con
Section Plat	menced?	ves				
Name of Conservation Agent who sup	ervised plugging of the	is wellEl	den Petty			
Producing formation		Depth to top	Botton	n	Total Depth o	f Well 3837 Fee
Show depth and thickness of all water	r, oil and gas formatio	ons.				
OIL, GAS OR WATER RECORD	DS					CASING RECORD
						+ TECORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT
				8 5/8	164	none
					,	

					'	
2. Pushed plug to 16		lug				
4. Mixed 15 sacks cer	nent and dumpe	d on top o	f hulls			
5. Filled hole to top	2			S C A		
6. Pushed plug to 40		and the second s	2.1	P 1	1	
			,			
7. Dumped in g sack b	ulls	the second section is a section of the second section of the secti	C.C.I.	F		
8. Mixed 10 sacks come	ont and filled	hole to to	op with s	amo	17. **	4-29-52
	And the state of t					
	v.*					
	/TC - 3 3 to - 3					
Name of Plugging Contractor	Jones Shelhu	description is necess	ary, use BACK o	of this sheet)		
Address	Russell, Kans	THE OF PAIN	er, Inc.			
	Managelle Maile	<i>E</i> ,8				
					The second secon	
STATE OF Kansas	, COUI	NTY OF Ru	ssell		60	
John O. Farmer		(e	nnlovee of ou	mer) or /orre	· · · · · · · · · · · · · · · · · · ·	
well, being first duly sworn on oath, so	ays: That I have kno	wledge of the fa	octs statemen	vner) or (owner	er or operator)	of the above-described
above-described well as filed and that	the same are true and	correct. So he	dr ma Cod	is, and matters	nerem contain	ed and the log of the
				10 Ja.		
	(Signature)	Home	UD. Far	mer	
			V Rive	sell Kon	an a	
G				sell, Kan (A	ddress)	
Subscribed and Sworn to before	me this 27th	day of	Apri			3
			A .	8	1/:	*
Mar	***	 \$	Jonne	e Der	reflell	
My commission expires April 23,	* *				0	Notary Public.
	;	24-2675-5 2-52	20М			

224

No. 1 COUNTY Graham

FARM NAME

bbls. Gravity of oil

. ³⁰ - 3 ² - 2	OPE	ERATOR	Jones,	Shelb	urne	& F	armer	Tn	C.
	ADD	RESS	Russel	I. Ka	nsas				
			24.7t.					7	
640	Acres N	COLIN	Graf	ian 😁	• H.	in the second	25		ge 22W
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247 (T.A.) **		COMP	ANY OPERA	TINGU.O	ມອສ	DHG.	LUULT	e «	Farmer,
160	160	OFFIC	e address	rus	Jell.	, nai	isas	ئۇرىدىنىكىيىد رەرىلىدىكىيىد	
		FARM	name He	rrisq			WE	L NO	
									4-25 153
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									orth of South
1,60	160	Line a	nd		Linkt:	East of	West Lir	e of Qu	arter Section
			on (Relative						
Locate we	ll correctly	CHARA	CTER OF W	ELL (Oil,	gas or	dryhole) Dr	y	
		O,	IL OR GAS	SANDS OR	ZONES	* . / ^* <u>*</u>			
Nar	ne	From	То		N	ame		Fre	m To
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			CASING	BECORD					
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Size Wi	Amount				** ** F		Pulled		r Record
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ा <u>र्जी के किल्लिक के क</u> ्रिकेट	Thicks.	Make Smls	Ft. In. 165	Ft.	ln.	Size NOT	Pulled Length	Depth	
5/8 21	Thds.	Make	Ft. In 165 Kind CEMENTING	Ft.	ln.	Size NOT	Pulled Length C	Depth ttom	
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Type of Pump it pump is used describe.

Formation	Top	Bottom	Formation	Š	Top	Botton
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Shale & sand	O	150		Q.		
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Anhydrite	1800	1826		Ű	, S	
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Hime & shale	2550			\mathcal{M}		建造成
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Lime & shale	3595					
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I, the undersigned, being first duly sworn upon outh, state that this well record is true complete according to the records of this office and to the best of my knowledge and belief

Name and title of representative of company

Subscribed and sworn to before me this 27th day of Apri Notary Public.