

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,240 0000

LEASE NAME CHALFANT

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1320 Ft. from S Section Line

990 Ft. from E Section Line

LEASE OPERATOR Vincent Oil Corp.

ADDRESS 125 N. Market, Suite #1110, Wichita, KS 67202

PHONE#(316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 4 TWP. 8S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 10/9/85

Plugging Commenced 10/9/85

Plugging Completed 10/9/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dale Balthazar

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom T.D. 3795'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3760' w/25 sx. 4th plug @ 320' w/40 sx. State plugger Dale
2nd plug @ 1770' w/25 sx. 5th plug @ 40' Sol. Bridge/10 sx. Balthazar. Plug down
3rd plug @ 930' w/100 sx. 15 sx /Rathole. 60-40 poz., 6% gel. 8:30 a.m., 10/9/85
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5004

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

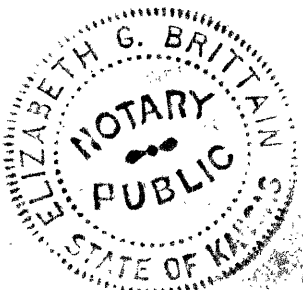
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of October, 19 85

My Commission Expires: 7-13-85

Notary Public
Elizabeth G. Brittain
STATE CORPORATION COMMISSION



OCT 18 1985
10-18-85
CONSERVATION DIVISION

Form CP-4
Revised 08-84