STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita. Kansas

WELL	PLUGGING	RECORD
		THE COLUMN STATE OF THE CASE

212 No. Market Wichita, Kansas	Graham		Count	y. Sec. 5	Twp.8S Rge.	22W (E)(W		
NORTH	Location as "NE/	CNW#SW#"	or footage from	m lines N	e ne nw			
		Lease Owner Rocket - Schusterman Oil Account						
	Lease Name			199		. Well No 1		
	Office Address	1209 1	ila Conti	nent Bul	lding Tulsa	• Oklahoma		
	Character or Well	(completed	as Oil, Gas or	r Dry Hole).				
	Application for pl	Date well completed 19 Application for plugging filed 10-22-69 19						
	Application for pl	naging med	rad .	10-23-60		19		
	Plugging commen	oeq ced	·eu	1 <u>-10-70</u>				
	Plugging complete	Plugging commenced 1-10-70 Plugging completed 1-12-70				19		
	Reason for abando	Reason for abandonment of well or producing formation						
	·	If a producing well is abandoned, date of last production 19						
	If a producing we							
Locate well correctly on above	Was permission o	btained from	the Conserva	ation Division	or its agents befo	ore plugging was com		
Section Plat	menced?	menced? Yes						
		vised plugging of this well W. L. N						
Producing formation	Dep	oth to top	Bottom	<u> </u>	_ Total Depth of	Well 3780 Fee		
Show depth and thickness of all wat	er, oil and gas formations.							
OIL, CAS OR WATER RECO	RDS				(CASING RECORD		
FORMATION	CONTENT	enn.				MADING TELECOTED		
TURITATION	SUNIENI	FROM	ТО	SIZE	PUT IN	PULLED DUT		
			 	8 5/8	203	None		
		· · · · · · · · · · · · · · · · · · ·		5 1/2	None	None		
feet for each plug	set.					feet to		
Tried to dig out	cellar out ran in	to cement	. Moved	off loc	ation.			
Allied Cementing	squeezed well wit	h 5 saake	a of hull	- 35				
135 sacks of cemen	nt.	11 235010	S OF HULL	8 = 35 S	acks of mud	and		
	'							
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~						
	-							
		The state of the s				-		
					RECE	IVEO		
					STATE CORPORAT	ION COMMISSION		
					FERS	TON COMMISSION		
	And the state of t				CONCE	<u> 1970 / O</u>		
6.77	(If additional desc	cription is necess	ary, use BACK o	of this sheet)	CONSERVATION OF THE STATE OF TH	ON DIVISION		
ame of Plugging Contractor	Forbes Casing F	ulling Co	ompany, I	nc.	Viichita,	Kansas		
ddress	P. O. Box 221	Great_	Bend, Kan	sas 675	30			
TATE OF Kansas James W. Ro	ckhold COUNT	Y OF	Barto	on	, SS.			
		(er	nployee of ow	vner) or (ow	ner or operator) of	f the above-described		
ell, being first duly sworn on oath,	says: That I have knowled	edge of the ta	icts, statemen	ts, and matte	ers herein containe	d and the log of the		
ove-described well as filed and the	it the same are true and or	orrect. So he	lp me God.	, /	0 10 1	7/		
*	(Sic	mature)	Lan	res Wi	Korkhali	1		
OTARY	, ie		1) a			
, v		THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN 1 AND ADDRES	F. U. B	ox 221	Great Bend	, Kansas		
SUBSCRIBED AND SWORE TO be	ore me this 30	day of	Jam	uarv		^		
, OB- 13/	-,			1 . 1	$\frac{}{}$, 19 7	<u></u>		
commission expires 1 1 27 1	093	All refers party and the second		Les !	Yehr)			
commission expires 1 197 67	973					Notary Public.		

DRILLER'S LOG

Company: Anderson-Prichard Oil Corporation

NE NE NW

Farm Name: Sanford Well No. 1 Sec. 5, Twp. 8S, Rge. 22W,

County: Graham,

Total Depth: 3780

Kensas

Comm.: 5-20-53 Comp.: 6-2-53 Contractor: Glenn W. Peel

Elevation:

Production:

Casing: 8 5/8" - 203' cem. 5 1/2" - 3640' cem.

Figures below indicate bottom of formations:

Surface Clay and	Shale 203
Shale and Sand	- 1
Shale	1750 .
Anhydrite	1785
Shale and Shells	RECEIVED 2005
Shale and Lime	STATE CORPORATION COMMISSION 2490
Limed Shale	2784
Line	00T 23 1969 OCT 23,1969 2880
Limed Shale	CONCEDIATION 20100000 25,1767 3010
Lime	CONSERVATION DIVISION
Total Depth	Wichita, Kansas 3780
그가, 그는 그래를 잃었다고 않다.	그 가게 하시다는 그 가는 사람들은 사람들은 사람들이 되었다. 그 사람들은 사람들은 그는 사람들은 그리고 가는 것을 꾸는데 다.

This is to certify that the above information, to the best of our knowledge, true and correct.

GLENN W. PEEL

SUBSCRIBED AND SWORN TO BEFORE me this 4th day of

My commission expires _____June 4, 1955

Notary Public