

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-21,914 -
COUNTY Graham
LEASE NAME Bassett WELL# 1
SPOT LOCATION C NE SW NW
SEC. 5 TWP. 8 RGE. 22 (XXXX)(W)

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR Dakota Resources, Inc.

PHONE #() 303-832-6450

OPERATORS LICENSE NO. 7107

CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 2-11-84 PLUGGING COMMENCED 2-12-84

PLUGGING COMPLETED 2-12-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING
FORMATION Dry Hole

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.B. 3650'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	221'	8-5/8"	214'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. 180 sks 50/50 Poz, 6% Gel, 3% CC, 1 sk FlowSeal & 20 sks @ 1800' 8-5/8" plug
100 sks @ 950' w/1 flowseal
40 sks @ 275' By Allied
10 sks in rat hole Completed 2-12-84, @ 4:30 a.m.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418
ADDRESS Box 1389, Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF BARTON, SS.

John A. Johnson (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

RECEIVED
STATE CORPORATION COMMISSION

(SIGNATURE) John A. Johnson

APR 05 1984
APR 05 1984
CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF February, 1984

(ADDRESS) Box 1389, Great Bend, KS 67530

Wanda Quintela
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-10-87