## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-065-21344-00-00

Give All Information Compl	letely					,
Make Required Affidavit	COUNTY Location a	Annual Control of Cont	ters or		20 TWP, 8 from lines:	RGE22℟/W
	Lease Owner Energy Three Inc.					
	}		Moore Well No. 1			
	Office Address Box 1505, Great Bend, Kansas					
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
	Date Well Completed February 1, 1981					
, ;	Application for plugging filed February 1, 1981					
	Plugging commenced 8.15 A.M. February 1, 1981					
	Plugging completed 10.15 A.M. February 1, 1981					
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Locate Well	D & A					
correctly on above Section Platt.	Was permission obtained from the Conservation Division or it's					
	Agent's be	fore plug	ging wa	ıs commend	ed? yes	
Name of Conservation Agent	who superv	ised plug	ging of	this wel	1 Marion So	chmidt
Producing formation						The second secon
Show depth and thickness of						Amended a specific growt and another reference as a second and pass appropriate
OIL, GAS OR WATER RECORDS	NAZDORNANJE JA OD SERVENI A URBODIJSKO OD SERVEJ A JAJEGA JA OD SERVEJ JA OD SERVEJ JA OD SERVEJ JA OD SERVEJ Krati servej					Casing Record
Formation '	Content	From	То	Size	Put in	Pulled Out
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	e Constant of the Sandara and Sandara		processes and an advantage of the section of the se			
fluid was placed and the mor other plugs were used, to feet for each First plug 90 Second plug 30 Third plug 40 1/2 sach hull	state the character of plug set.  00' 60 sack 250' 30 sack 0' 10 sacks	s cement s cement cement to	of same	and dept	h placed, fro	m feet
1/2 Sach hut.	IS - 3 Sack	S III Faul	1016 - 1	o sacks 11	1 mousenoie	
			General Sanakar and James Agustern managar agus per persenakan Kangalangan pengangan bermanakan pengangan anganakan Kangalangan pengangan bermanakan pengangan pengangan	AND COME AND AND ADDRESS OF THE PROPERTY OF TH		
(If additional Name of Plugging Contracto	description rSun_	is neces Oilwell (	sary, u Cementi	se BACK o	f this sheet)	3/10
STATE OF Kansas  Tim Scheck above-described well, bein facts, statements, and mat filed and that the same are	ters herein	containe	d and t	he log of	the above Au	rator) of the owledge of the scribed well as
			(Sign	ature) Box	(Address	Kansas 67665
SUBSCRIBED AND SWORI	N TO before	me this _		<u>/</u> day of	Joan Wei	, 19 <u>8/</u>
My Commission expires:	) may 18	1985		. 0	Not	eary Public.
STATE OF KANSAS My Appl. Exp. /-/8-86						