

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-21,800-0000  
NE-SE-NW, SEC. 1, T 8 S, R 23 WE ✓

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6133

\_\_\_\_\_ FEET FROM N/S SECTION LINE  
\_\_\_\_\_ FEET FROM W/E SECTION LINE  
LEASE NAME MARSHALL LAW WELL # 1

OPERATOR: TRIPLE H. OIL OP.  
NAME & ADDRESS BOX 248  
HAYS, KANSAS.  
67601

COUNTY GRAHAM  
WELL TOTAL DEPTH 3711 \$120.61 FEET  
CONDUCTOR PIPE: SIZE 0 FEET  
SURFACE CASING: SIZE 8 5/8 FEET 288

ABANDONED OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR PFEIFER WELL SERVICE LICENSE NUMBER 6968

ADDRESS BOX 386 HILL CITY, KANSAS 67642

COMPANY TO PLUG AT: HOUR: 10:00 AM DAY: 3<sup>RD</sup> MONTH: AUG. YEAR: 1983

PLUGGING PROPOSAL RECEIVED FROM STEVE PFEIFER

(COMPANY NAME) PFEIFER WELL SERV. (PHONE) 913-674-5876

WERE: 8 5/8" - 288 FT SR. CUL 1 1/2" INT., 5 1/2" SET @ 3710 FT 1 1/2" INT

PLUG BACK T.O 3528 FT, PERFS 3486-3490', 3367-70'

AT BOTTOM - 5" INT, SAND TO 3300 FT AND 1 1/2" INT, FREE POINT PIPE

RECOVERED 1500 FT 5 1/2" CSC, ORDER 165 5 1/2" 50% FORMIX 6% GEL 3% CA-CL.

25" GEL, 5" HULLS AND 8 5/8" PLUG. DUMPED IN 8 5/8" SURFACE PIPE

WITH PUMP TRUCK. PLUGGING PROPOSAL RECEIVED BY Marion Schmitt

(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL  PART \_\_\_\_\_ NONE \_\_\_\_\_

OPERATIONS COMPLETED: HOUR: 11:15 AM DAY: 3<sup>RD</sup> MONTH: AUG YEAR: 1983

ACTUAL PLUGGING REPORT

ORDERED 165 5 1/2" 50% FORMIX 6% GEL 3% CA-CL, 25" GEL,

5" HULLS AND 8 5/8" PLUG. DUMPED IN WITH PUMP TRUCK.

DUMPED IN, 25" INT, 10" GEL, 4" HULLS, 5" GEL,

1/2" HULLS, 10" INT, 10" GEL, 1/2" HULLS, RELEASE PLUG

AND TO 5" INT, MAX. PRESSURE 450 PSE

REMARKS: CEMENTED BY SUN CNT. ORVLEY NO.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 08 1983

CONSERVATION DIVISION  
Wichita, Kansas

I (DID / ~~DID NOT~~) OBSERVE THIS PLUGGING.

SIGNED Marion Schmitt  
(TECHNICIAN) BOIC

INVOICED

DATE 8-16-83

INV. NO. 5171-W

FORM CP-213  
REV. 6-83

This is a second report, the first report was put  
To: In Don Butcher boy aug 4-83 API NUMBER 15- 005-21800-00-00

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION NE-SE-NW, SEC. 1, T 8 S, R 23 W/E  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

\_\_\_\_\_ FEET FROM N/S SECTION LINE

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ FEET FROM W/E SECTION LINE

OPERATOR LICENSE # 6133

LEASE NAME LAW WELL # 1

OPERATOR: NAME & ADDRESS TRIPLE H, OIL OPERATIONS

COUNTY GRAHAM

P.O. BOX 248  
HAYS, KANS.  
67601

WELL TOTAL DEPTH 3711 FEET

CONDUCTOR PIPE: SIZE 0 FEET

SURFACE CASING: SIZE 8 5/8" FEET 288

ABANDONED OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR PFEIFER WELL SERVICE LICENSE NUMBER 6968

ADDRESS E, HWY 24 HILL CITY, KANS. 67642

COMPANY TO PLUG AT: HOUR: 10:00 AM DAY: 3RD MONTH: AUG. YEAR: 1983

PLUGGING PROPOSAL RECIEVED FROM STEVE PFEIFER, CARL ZIMMERMAN

(COMPANY NAME) PFEIFER WELL SERVICE (PHONE) 913-674-5876

WERE: 8 5/8" - 288 FT SP OIL w/ 175 SK CNT., 5 1/2" CSC. SET @ 3710 FT w/ 150 SK CNT.

PLUG BACK, T.D. 3528 FT, PERFS. 3486 FT 3490 FT AND 3367 FT - 3370 FT

FT. BOTTOM 5 SK CNT., SAND TO 3300 FT AND w/ 5 SK CNT., FREE POINT, REC. 15:00 FT

ORDER 165 SK 50/50 Pozmix 6% GEL-3% CA-CL., 25 SK GEL., 5 SK HULL'S, AND 8 5/8" PLUG.

PUMP IN 8 5/8" S.P. WITH PUMP TRUCK.

PLUGGING PROPOSAL RECEIVED BY Marion Schmidt  
(TECHNICIAN) DOIC

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL  PART \_\_\_\_\_ NONE \_\_\_\_\_

OPERATIONS COMPLETED: HOUR: 11:15 AM DAY: 3RD MONTH: AUG. YEAR: 1983

ACTUAL PLUGGING REPORT

ORDERED 165 SK 50/50 Pozmix 6% GEL-3% CA-CL., 25 SK GEL., 5 SK HULL'S

AND 8 5/8" PLUG., PUMPED IN 8 5/8" S.P. WITH PUMP TRUCK.

PUMPED IN. 25 SK CNT., 10 SK GEL., 4 SK HULL'S, 5 SK GEL., 1/2 SK HULL'S,

10 SK CNT., 10 SK GEL., 1/2 SK HULL'S, RELEASE PLUG AND TO SK CNT.

MAX. PRESSURE 450 PSE CEMENTED BY SUN. CNT. OAKLEY KS.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I (DID / ~~DID NOT~~) OBSERVE THIS PLUGGING.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 28 1983  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED Marion Schmidt  
(TECHNICIAN) DOIC

FORM CP-2/3  
REV. 6-83