

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21043-00-00
Spot: W2NENESW Sec/Twnshp/Rge: 28-5S-29W
2310 feet from S Section Line, 2025 feet from W Section Line
Lease Name: HUSSEY UNIT Well #: 1-28
County: DECATUR Total Vertical Depth: 4140 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		

134.55

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/31/2008 5:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 110 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE
Date/Time Plugging Completed: 01/31/2008 7:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

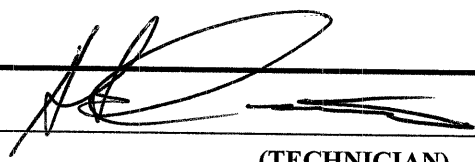
Ist. Plug at 1750' w/35 sxs. 2nd. Plug at 275' w/40 sxs. 3rd. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs.

Perfs:

INVOICED
DATE 2-12-08
INV. NO. 200 8061193

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 06 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.
Plugged through: DP

District: 04 Signed  (TECHNICIAN)

FEB 04 2008

