

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Rains & Williamson Oil Co., Inc.  
 Address: 220 W. Douglas, Suite 110, Wichita, KS 67202  
 Phone: (316) 265-9686 Operator License #: 5146  
 Type of Well: D&A Docket #: \_\_\_\_\_  
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
 The plugging proposal was approved on: 12/28/07 (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 065-23383-0000  
 Lease Name: Shimek  
 Well Number: 2  
 Spot Location (QQQQ): 100'W - N/2 - S/2 - SE/4  
990 Feet from  North /  South Section Line  
1420 Feet from  East /  West Section Line  
 Sec. 20 Twp. 8 S. R. 23  East  West  
 County: Graham  
 Date Well Completed: 12/29/07  
 Plugging Commenced: 12/28/07  
 Plugging Completed: 12/29/07

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged with 160 sacks 60/40 poz, 4% gel. 1st plug @ 2000' with 25 sacks, 2nd plug @ 1035' with 100 sacks, 3rd plug @ 40' with 10 sacks, 15 sacks in the rathole, 10 sacks in the mousehole.

*KCC REC'D  
PER CP 2/3*

Name of Plugging Contractor: Murfin Drilling Co Inc License #: 30604  
 Address: P. O. Box 31, Russell, KS 67665  
 Name of Party Responsible for Plugging Fees: Rains & Williamson Oil Co., Inc.  
 State of Kansas County, Sedgwick, ss.  
 Juanita M. Green, President of Rains & Williamson Oil Co., Inc.

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 04 2008  
CONSERVATION DIVISION  
WICHITA, KS

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
 (Signature) Juanita M. Green  
 (Address) 220 W. Douglas, Suite 110, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 25th day of January, 20 08  
Patricia A Thome My Commission Expires: 6-18-09  
 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

 PATRICIA A. THOME  
Notary Public - State of Kansas  
My Appt. Expires 6-18-09

*[Handwritten Signature]*