Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:EOG_Resources, Inc.					API Number: 15- 189-22627-0000			
Address: 3817 NW Expressway, Suite 500 OKC, OK 73112				1	Lease Name: CENTRAL PLAINS			
Phone: 405/246-3234 Operator License #: 5278					Well Number: 27 #2			
Type of Well: DRY Docket #:				Spot Loca	Spot Location (QQQQ): N/2 - SE - NE - NE			
The plugging proposal was approved on: 12/7/07 (Date)					830 Feet from X North / South Section Line			
by: RICHARD LACEY (KCC District Agent's Name)					330_ Feet from X East / West Section Line			
Is ACO-1 filed? X Yes [Sec.		33 s. r. 39	East X West	
Producing Formation(s): List All (If needed attach another sheet)					County: STEVENS			
Depth to Top: Bottom: T.D				Date Wel	Date Well Completed: 12/10/07			
Depth to Top: Bottom: T.D				Plugging	Plugging Commenced: 12/10/07			
Depth to Top: Bottom:T.D				Plugging	Plugging Completed: 12/10/07			
Show depth and thickness of	all water oil and gas format	lone						
Oil, Gas or Wa	-	iioria.	Cas	sina Record (Su	rface Conductor	& Production)	1	
Formation	Content	From	То	Size	Put in	Pulled out		
		SURFACE	1668'	8 5/8"	1655'			
	THE REAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS							
SET 1ST CMT PLUG @ 17(SET HOLE - 15 SKS		2ND CMT PLU	JG @ 558' W/	' 40 SKS, SE		· -	SKS.	
			nent :			3400		
ame of Plugging Contractor: _	HALLIBURTON ENERGY				- , li	jcense #: 5287	10	
ddress: <u>P.O. BOX 1598</u> ,	LIBERAL KS, 67901			LCCPL	23		RECEIVED ORPORATION COMMISSIO	
ame of Party Responsible for	Plugging Fees: <u>E0G R</u>	ESOURCES.	INC.	- Pu		F	EB 0 4 2008	
tate of OKLA	HOMA Cour	ity,	OKLAHO	MA	,ss.		SERVATION DIVISION	
	MELISSA STURM		(Employ	ee of Operator	·) or (Operator) o		WICHITA, KS	
worn on oath, says: That I ha ame are true and correct, so h	eve knowledge of the facts	statements, an	nd matters herei	n contained, ar	nd the log of the	on above-described we a above-described wel	II, being first duly I as filed and the	
	(Signa	ature) M	elissa :	Aturn				
	(Addr	ess) <u>3817 N</u> W	EXPRESSWAY	. SUITE 500). OKLAHOMA (CITY. OK 73112	UN)	
	SUBSCRIBED and						——————————————————————————————————————	
	SUBSCRIBED and	use Do	iun F	OCKIL	_ day of	(SEAL):	, 20 08 VN ROCKEL y Public	
:	Mail to: KCC - Conservation		Notary Public 30 S. Market - R	oom 2078, Wid		State of	Oklahoma Expires 10/21/08	