Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Hess Oil Company					API Number: 15 - 007-23226-0000	
Address: P. O. Box 1009, McPherson, KS 67460					Lease Name:	
Phone: (620) 241 -4640 Operator License #: 5663					Well Number: 2	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): Appx - N2 - NE - NE 430 Feet from North / South Section Line	
The plugging proposal was approved on:(Date)					650	m East / West Section Line
by:(KCC District Agent's Name)					Sec. 9 Twp. 30 S. R. 15 East west	
Is ACO-1 filed? ✓ Yes	No If not, is	well log attach	ned?	⁄es No	County: Barber	S. R East V West
Producing Formation(s): Lis	st All <i>(If needed attach a</i>	another sheet)			County:	12/21/07
Depth to Top: Bottom: T.D					Date Well Completed: 12/21/07	
Depth to Top: Bottom: T.D				Plugging Commenced: 12/21/07		
Depth to Top: Bottom: T.D				T.D	Plugging Completed: 12/21/07	
Show depth and thickness	of all water, oil and a	as formations				
	/ater Records			Casing Record (S	urface Conductor & Pr	aduction)
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		429'	0'	8-5/8"	429'	none
	ſ					
neles in dement of other pi	ugs were used, state t	ne cnaracter of	same depth	placed from (botto	m), to (top) for each	d or methods used in introducing it into the plug set. 1, 10 sx MH. PD @ 10:30 pm 12/21/07.
Name of Plugging Contract Address: P. O. Box 100		S 67460			License #: <u>49</u>	
Name of Party Responsible for Plugging Fees: Hess Oil Company						PECEIVED JAN 2:5 2008 r) on King Gescribed well, being first duly
State of Kansas County, McPherson						JAN DEIVED
Bryan Hess, President	, , , , , , , , , , , , , , , , , , ,			, SS.		2.5 20ng
A NO ST. Car	have knowledge of the so help me God. PTARY PUBLIC ATE OF KANSAS TOI A. Nickel res 6-1-09 SUBSCRIBED and S	(Signature) (Address)Sa	me S	man He	pd, and the log of the	r) on an expense of the second well, being first duly above-describe of the second second well, being first duly above describe of the second
	Cars	Hotary Full	eckel olic	My C	commission Expires: _	6-1-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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