Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

m 395-00-00

Lease Operator: R. J. Enterprises					API Number: 15	5 - 003 -905 66
Address: 1203 East 4th Avenue, Garnett, KS 66032					Lease Name: Ware	
Phone: (785) 448 -6995 448-7725 Operator License #: _3728					Well Number: 11-K	
Phone: (765) 448 -6995 448-7725 Operator License #: 3728 Type of Well: Injection (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (Bate) by: (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Squirrel Depth to Top: 822 Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Spot Location (QQQQ): W2 - W2 - NE - 3960 Feet from North / South Section Line 2310 Feet from East / West Section Line Sec. 15 Twp. 21 S. R. 20 County: Anderson Date Well Completed: Plugging Commenced: September 5, 2006 Plugging Completed: September 5, 2006	
Show depth and thic	kness of all water, oil and ga	s formations.				
	s or Water Records			asing Record (S	Surface Conductor & Pro	oduction)
Formation	Content	From	То	Size	Put In	Pulled Out
Squirrel	Surface			8-5/8"	41'	0
	Production			4-1/2"	822'	
noie. If cement or of	manner in which the well is ther plugs were used, state the " and squeezed 60 sacks of	ne character of	same depth pla	aced from (botto	om), to (top) for each	
Address: 1203 Eas	ontractor: R. J. Enterprises st 4th Avenue, Garnett, onsible for Plugging Fees: Re				License #: 372	28
State of Kansas		Anderson				
Roger Kent	County, _			_ , SS.		•
sworn on oath, says:	That I have knowledge of the rrect, so help me God.	(Signature)_	nts, and matters Oger O3 East 4th Av	s herein contain	ed, and the log of the	r) on above-described well, being first duly above-described well is as filed, and the
	SUBSORIBED and S	SWORN TO be	fore me this1	•		, 20 07
. Do	NNA MANDA	Notary Pul	blic	iviy	Johnnission Expires: 4	March 16, 2011 RECEIVED

MOTARY Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 6/266AS CORPORATION COMMISSION STATE OF KANSAS.

MAY 1 9 2007

MAY 1 8 2007

CONSERVATION DIVISION WICHITA, KS