No. ce: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

McCov Potrelovas Composition					153 – API Number 15- 05 3-20853-0000		
Lease Operator: McCoy Petroleum Corporation							
Address: 8080 E. Central, Suite #300, Wichita, KS 67206-2366					Lease Name: DENNY "A"		
Phone: 316-636-2737 Operator License # 5003					Well Number:	#1-5	
Type of Well: D&A Docket #: NA					PAPX 8'5 + 8'E O F Spot Location (QQQQ): C S2 NW		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)							
The plugging propos	sal was approved on:11/24/0	7		(Date)			South Section Line
by: Bruce Basye (KCC District Agent's Name)							
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Rawlins		
Producing Formatio	on(s): List All (If needed attach anoth	er sheet)			Date Well Comple		1/24/07
None	Depth to Top:	Bottom:	T.	D.		We produced to the second	
	Depth to Top:	Bottom: T.D.			Plugging Commenced: 11/24/07		
	Depth to Top:	Bottom:	т.	D	Plugging Complete	ed:1	11/25/07
	ckness of all water, oil and gas forma	ations.					· · · · · · · · · · · · · · · · · · ·
					Surface Conductor& Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	261' KB	None	
hole. If cement or c	e manner in which the well is plugge other plugs were used, state the charged with 200 sacks of 60/40 is sacks in Rathole, and 10 sa	racter of same de	pth placed from 4% gel as fo	(bottom), to (to	p) for each plug set.		0 sacks at 315', 10
					, , , , , , , , , , , , , , , , , , ,	- per o	
Name of Plugging C		ng Company,	ng Cor Inc.—	npanc	License #:	115725 30	LOD LA RECEIVED
Address: P.O. I	B ox 31, Russell, KS 67665	-0031				KANSAS CO	RPORATION COMMISSION
Name of Party Responsible for Plugging Fees: McCoy Petroleum Corporation					Washington and the same of the	FE.	B 1 1 2008
State of Kans	as County,	Sedgwick		, SS.		CONSI	ERVATION DIVISION
Scott Hampe	el - VIce President, Productio	n		(Employee of (Operator) or (Operato	or) on above-described	WICHITA, KS.
	That I have knowledge of the facts:		natters herein c				
and correct, so help					- M		and the dame and had
1 444	RENT B. REINHARDT ary Public - State of Kansas	(Signature)	>	Jeoll	Offange		
My Appt. E		(Address)	80	080 E. Centr	al, Suite #300, W	Vichita, KS 67206	-2366
	SUBSCRIBED and SW	ORN TO before	me this	8th day of _	140	February	20 08
	Snow	Notary Burbill	Mardy	My	Commission Expires:	12/7	7/2011

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

