Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Presco Western, IIC			API Numb	API Number: 15- 081-21771-0000		
Address:5665 FLATIRON PARKWAY BOULDER CO 80301				Lease Name: _Eilerts		
Phone: 303-305-1163 Operator License #: 32309				Well Number: 4-317-30-32		
Type of Well: Get DH KCCPLT PETCP2/3 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				Spot Location (QQQQ): SE - SE - NW - NE 1,310 Feet from North / South Section Line 1,334 Feet from East / West Section Line		
The plugging proposal was approved on:			7			
Producing Formation(s): List All (If needed attach another sheet)			Date Well	Date Well Completed: 12/01/2007		
Depth to Top: Bottom: T.D				Plugging Commenced: 11/29/2007		
Depth to Top: Bottom: T.D			_			
Depth to Top: Bottom: T.D			Plugging (Plugging Completed: 11/29/2007		
Show depth and thickness of all water, oil and gas format	ions.					
Oil, Gas or Water Records	The state of the s		sing Record (Surface Conductor & Production)			
Formation Content	From	То	Size	Put in	Pulled out	
	Surface	1,778'	8 5/8"	11/20/2007	none	
1ST PLUG: 50 SKS, PLUG AT 1,785'. 2ND PLU	G: 50 SKS,	PLUG AT 722	'. 3RD PLUG	: 20 SKS, PL	RECEIVED KANSAS CORPORATION COMM	
					CONSERVATION DIVISION	
Name of Plugging Contractor: XTREME COIL DRILLING CO License #: 33976						
Address: 111 WEST 2ND ST, STE 520, CASPER,	WY 82601	A				
Name of Party Responsible for Plugging Fees: PRESC	O WESTERN,	LLC				
State of <u>Colorado</u> Cour	nty,	Boulde	er	,ss.		
Keli Kowalski		(Employ	ee of Operator)	or (Operator) on	above-described well, being first duly	
sworn on oath, says: That I have knowledge of the facts same are true and correct, so help me God.	statements, an	nd matters herei	n contained, an	d the log of the a	above-described well as filed and the	
•						
(Sign:	ature)_ <i>///</i>	l'Hou	alsh.			
(Addr	ess) <u>5665 F1</u>	atiron Park	way, Boulde	r, © 80301		
SUBSCRIBED and	SWORN TO E	efore me this	7th	day of	February , 20 08	
OF COLORES	ties 1	Notary Public	2	My Commis	sion Expires: <u>3-/2-2</u> 0//	
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202						