

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20,682-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR William G. Ash Oil & Gas Producer OPERATORS LICENSE NO. 6190

ADDRESS 500 N. Sagebrush, Wichita, Kansas 67230 PHONE # (316) 733-5280

LEASE (FARM) Vogt "B" WELL NO. 2 WELL LOCATION NE SE SW/4 COUNTY Sedgwick

SEC. 5 TWP. 26S RGE. 2 or TOTAL DEPTH 3525' PLUG BACK TD 2995'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 218' CEMENTED WITH 155 SACKS

CASING SIZE 5 1/2" SET AT 3502 CEMENTED WITH 225 SACKS

PERFORATED AT 2999-3001, 2997-2998, Bridge Plug 2995-2996, 2990-2992

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill hole with chat up to 2500', dump six sacks of cement. Shot pipe loose at 2420' and lay down. Bail hole down and set rock bridge, then, pour 5 yards of redi-mix cement and fill hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 30, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

B & S Well Service, Inc.



PHONE # (316) 221-2030

ADDRESS P.O. Box 837-608 W. 8th, Winfield, Kansas 67156

PLUGGING CONTRACTOR B & S Well Service, Inc. LICENSE NO. 6013 6/87

ADDRESS Same PHONE # () Same

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William G. Ash
(Operator or Agent)

DATE: Oct. 28, 1986

②

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 31 '87

EXPIRES

October 31, 1986

WELL PLUGGING NOTICE

Vogt "B" #2
NE SE SW/4
Sec. 5-26S-2E
Sedgwick County

William G. Ash Oil & Gas Producer
500 N. Sagebrush
Wichita, KS 67230

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506
five days prior to plugging the well (KAR-82-3-113).