

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

WELL PLUGGING APPLICATION

Well location Ne 1/4 Sec. 6 Twp. Y6 Rge. 2 (E) (W)

Field Name (if any) _____ County Sedgewick

Lease (Farm name) Swanson Well No. 1

Was well log filed with application? _____ If not, explain circumstances and give available data (Use an additional sheet if necessary)

Later.

PLUGGING
FILE SEC 6 R 2E
BOOK PAGE 26 LINE 16

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? yes. If not, explain fully exceptions desired (Use an additional sheet if necessary)

Date abandonment is desired to begin will call when ready to start

Name of the person on the lease in charge of the well for owner M. E. Smith
Address _____

Name of well owner or acting agent Henry Bennett

Address Plains Hotel Augusta, Ks.

To whom should invoice covering assessment for plugging well be sent? Henry Bennett.
Address _____

Permit to
Earl Hager.
2907 E Douglas
Wichita, Kans.

rec'd
11-21-35

Henry Bennett.
By Earl Hager.
Operator or Acting Agent

Date 11/2/35

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

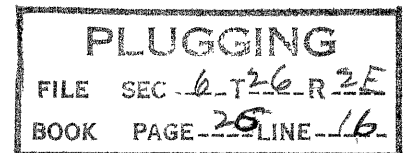
November 2, 1935.

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Swanson
Description No. 6-26-2E
County Sedgwick
File 25-11

Mr. Earl Hager,
2907 East Douglas,
Wichita, Kansas.



Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha

By