WELL PLUGGING RECORD

TATE OF KANSAS
STATE OF KANSAS
STATE OF KANSAS
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

800 Bitting Building Wichita, Kansas	Sed	gwick	Coun	ty. Sec.	Twp. 26 R	ge ZE (E)
NORTH	Location as "NE	E4NW4SW4" John P. G	or footage fro faty	om lines. INTE	DM WE	
The second secon	Lease Name	Brandner				Well No. 1 ta, Kansas
	Office Address	c/o Beeac	h Aircr	aft Cor	p., Wichi	t a, Kansas
	Character of We	ell (completed as	s Oil, Gas or	Dry Hole)	Dry Hole	l, ₁₉ 48
. 0	Date well comple					1, 1948
						2, ₁₉ 48
	Plugging comme	enced		***************************************	October 2	l, 1948
	Plugging comple	eted			October Z	م 19 <u>48</u>
	Reason for aban					
	If a producing p					19
			-	-		ore plugging was com-
Locate well correctly on above Section Plat					mmon est	
Locate well correctly on above Section Plat Name of Conservation Agent who supe Producing formation	rvised plugging of thi	s well			S. S. Gre	ider
1 100 doing rolliamon		a co copinimi	Botton	n	Total Depth of	Well 3045 Feet
Show depth and thickness of all water,	oil and gas formation	S.				
OIL, GAS OR WATER RECORDS	}					CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
			***************************************		1	
	20 foot to 115 Mud to 10 sax	165 feet Frock br feet 25 feet cement i	idge and and 10 n top o	foot ro	x cement ck	
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	60 22.48		***************************************			
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Correspondence regarding this well	ll should be addressed	C/O M	P. Gaty	11, 220	Pinecrest	,,
STATE OF KANSAS	, COUNT	TY OF SED	GWICK		SS.	-
being first duly sworn on oath, says: T	That I have knowledg	e of the facts, state So help me (Signature)	ployee of own tatements, an God.	er) or (owner d matters her	or operator) of the rein contained and	I the log of the above-
		***************************************		***************************************	Wichita, K	Lansas
Subscribed and Sworn to before r	ne this 22'd	day of	October		, 19.4	<u>L8</u>
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My commission expires	5, 1951	****	0	······································	Section	Notary Public.

Compary to the Parkets

Compa Colember 31, 1040

Contractor: Mex Lowell

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Total Depth 2040!

Nation Legistric

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Assas City limestone © 2562* Basal Pennsylvanian Sandstone © 30412* (show of water)

Cortified to be a true copy of the well log as indicated on daily drilling reporte.

Subscribed and sworn to before me, the undersigned, a Netary Public in and for Sedgwick County, Kaness, this 30 day of October, 1946.

ly Commission Expires: Detale/13,1952