

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-02192-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW NW NW

SEC. 16 TWP. 8 RGE. 22 W

Dry Hole Abandoned Oil well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Moore 910 Union Hill, Ok. City

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Graham

Total Depth 5726 Feet.

Plugging Contractor _____ same

Plugging Contractor's License No. _____

Address _____ same

(Describe briefly the manner in which the well was plugged)

8 5/8" at 160', circulated with cement.

Circulated hole with heavy mud, set cementing plug at 155', 1/2 sack hulls and 10 sax cement, mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

JUL 25 1953

PLUGGING
FILE SEC 16 T 8 R 22W
BOOK PAGE 117 LINE 24

CONSERVATION DIVISION
Wichita, Kansas

7-25-53

Edward P. [Signature]
District Conservation Agent

Date 7-21-53