

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: GRAHAM

Location: SE SE NE Sec. 19 Twp. 8 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 3655

I have this date completed supervision of plugging of:

Lease Name: QUINT Well No. #1

Operator's Full Name: WOODMAN-INNATTI & E. J. CARTER

Complete Address: 714 UNION NATIONAL BLDG WICHITA, KS.

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 A.M. Day 25 Month JUNE Year 1958

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 25 SX CEMENT.
Mudded BACK to 170' SET CEMENTING plug + 15 SX CEMENT +
Mudded BACK to 40' SET CEMENTING plug + 10 SX CEMENT
to BASE OF CELLOR. 174' of 8 5/8" SURFACE CASING.

Signed: A. D. Faber
Conservation Division Agent

Reviewed: J. Lewis Beck
Field Supervisor

Remarks:

RECEIVED
STATE CORP. COM.
JUL 7, 1958
JUL 7 1958

PLUGGING
SEC 19 T 8 R 22W
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