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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-02036-00-00

File No. _____ County: GRAHAM

Location: SESENE Sec. 30 Twp. 8 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 3626

I have this date completed supervision of plugging of:

Lease Name: RICE ESTATE "G" Well No. R #1

Operator's Full Name: EMPERIAL OIL OF KANSAS, INC.

Complete Address: 780 4th NATL Bldg, Wichita

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10 P.M. Day 26 Month Jan Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20SX CEMENT - Mudded
BACK to 220' 20SX CEMENT - Mudded BACK to
40' 10SX CEMENT to BASE OF Cellar 229' 8 5/8"
SURFACE CASING.

RECEIVED
STATE CORPORATION COMMISSION
02-04
FEB 4 1959
CONSERVATION DIVISION
Wichita, Kansas

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 30 T. 8 R. 22 W.
BOOK PAGE 16 LINE 38