

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

12

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-02159-00-00

File No. \_\_\_\_\_ County: Graham

Location: C/NE SE Sec. 30 Twp. 8 Rge. 22 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3675

I have this date completed supervision of plugging of:

Lease Name: RICE Well No. E #1

Operator's Full Name: IMPERIAL OIL OF KANS., INC.

Complete Address: 780 4th Natl Bldg Wichita, Ks.

Plugging Contractor: S&ME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3:30 PM Day 4 Month July Year 1958

The above well was plugged as follows:

Mudded BACK to 550' SET CEMENTING plug  
+ 75 SX CEMENT - Mudded BACK to 215' SET  
CEMENTING plug + 15 SX CEMENT - Mudded BACK to  
40' SET CEMENTING plug + 10 SX CEMENT to  
BASE OF CELL OR. 220' 7 8/8" SURFACE CASING.

Signed: A. D. Fabian  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 30 T 8 R 22W  
BOOK PAGE 116 LINE 16

07-17-1958

RECORDED & INDEXED  
JUL 22 1958  
KANSAS