## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

## 15-065-21566-60-00

Dear Sir:		_	8.	
Mr.		of Dunner	Gaedner	has this
date requested per	mission to plug the fo	ollowing described v	vel1:	
Operator's Full Na	eme: Bring Cxx	Donation S	10c.	
Complete Address:	700 S. Colo.	Bend: De	suer, Co	lo. 80222
Lease Name:		Well I		
Location: <u>Cl</u>	12-5E-NW		-	22 (E) (W)
County: <u>Jna</u>	ham	Total Depth:	3780	
Abandoned Oil Well	L Gas Well	Input Well	_ SWD Well	D&A <u>X</u>
Other well as here	eafter indicated:			
Mr		was instructed	d to plug the v	well as follows:
85/8 "05	48'W6005A	-220 gal - 3	320CC -	(Sun)
Ordered	15054 50/0	202 mix 420 g	201:3200	201+85/ple
Spotted	70 5x @ 950	; 405×00	140; 10x	40-0
	bridge; 105			
	<u></u>		Coun	)
	STATE CORPORATION COMMING	Very truly your	s,	3
	APR 13-1982	O'INAI ()	0.3/	
	CONSERV. 1082	Dennis	J. Nas.	nel
	Wichita. Kansas	Conservation Di	vision Agent	•