



15065-21309-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Don Rider of Rider Oil & Gas Expl. has this date requested permission to plug the following described well:

Mr. Rider guarantees payment of the plugging fee.

Operator's full Name: Rider Oil & Gas Expl.

Complete Address: 725-1 - Stackman Dr. Wichita, Ks

Lease Name: Jones Well No. # 1

Location: C-NE-NE-NW- Sec. 10 Twp. 8 Rge. 23 (E)(W) W

County: Graham Total Depth 3800 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Rider was instructed to plug the well as follows:

<u>Pump down drillstem</u>	
<u>70.5 x c.w. 50/50 Pz 6 Pz 1 @ 950.</u>	
<u>70</u>	<u>180. Bridge To 40</u>
<u>10</u>	<u>40 To 0</u>
<u>5</u>	<u>1/4" to hole</u>

Very truly yours,

11-25-80

Charles Balthazar
Conservation Division Agent