State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

15-065-21519-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		
Mr. Dannis	Sparing.	of Abercrambie. Poly Inc. has this
date requested perm	ission to plug the fo	ollowing described well:
	e: K & E - Pe	
		te. 300 . Wichita Kg.
Lease Name:		ves. Well No.
Location: 984FWL.		Sec. 10 Twp. 8 Rge. 13 (E) (W)
County: 6	roham.	Total Depth: 3755
		Input Well SWD Well D&A
Other well as hereat		
Mr		was instructed to plug the well as follows:
Cir. Myb. 10.	min. P. 1060.	Pump down. drillstem.
70. sx cem.	50/2 Poz. 6% 6	2. 29. Ce. 1020.
40		300, Bridge To 40'
10,		40'20-
10,	"	in Ratholo
		7,1011019
STA	RECEIVED ATE CORPORATION COMMISSION	Very truly yours,
	NOV 31981	Wille Ballon
	CONSERVATION DIVISION Wichita Kansas	Conservation Division Agent