



15-063-21895-00-00

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Commissioner  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

#  
15-063-21,595

5:45 PM. 3-12-82

Dear Sir:

Mr. Bernie Meyer of Murphy Oil Co. has this  
617 Union Center Bldg. Wichita, Ks 67202  
date requested permission to plug the following described well:

Operator's Full Name: A. Scott Ritchie - Suite 950

Complete Address: 125 N. Market - Wichita, Kansas 67202

Lease Name: Jones (E) Well No. 1

Location: CN2 - NW - NW Sec. 10 Twp. 8 Rge. 23 (E) (W)

County: Stark Total Depth: 3780

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Bernie Meyer was instructed to plug the well as follows:

8 5/8" @ 167' w/ 145 SX common - Quick Set - (Cmt. by allied)  
Ordered 135 SX 5 7/8 pozmix 4 7/8 gal 3 3/4 cc + 8 5/8 plug  
Spotted 70 SX @ 1100' - 40 SX @ 210' - 10 SX on  
solid bridge @ 40' to 0' - 10 SX in Rat hole - 5 SX  
in mouse hole - circ. heavy mud between all  
plugs. (Cmt. by allied)

Very truly yours,

RECEIVED  
STATE CORPORATION COMMISSION

MAR 17 1982

Dennis L. Hamel  
Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas

3-17-82