State of Kansas

15-065-01048-00-00

FORM - CP-2

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
OCT 2 0 1962
10-22-62
CONSERVATION DIVISION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date 10-16-62, 1962, authorized the following plugging operation:

Operator's full Name: Birmingham & Bartlett

Complete Address: 300 Kafman Bldg Wichita, Kansas

Lease Name: Kraus Well No. 1

Location: CNE SW Sec. 9 Twp. 8 Rge. (E) (W) 23

County Graham Total Depth 3735

Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D & A X

Other well as hereafter indicated: ____

Operator was instructed to plug well as follows:

Circulated hole with heavy mud, set plug at 550', with 20 sax cement
" " 180' 20 "
" 35' 10 "

Very truly yours,

Conservation Division Agent