

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JUN 30 1967

06-30-1967  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

15-065-20052-00-00

Lease Owner DONALD C. SLAWSON  
Address 408 One Twenty Building - Wichita, Kansas 67202  
Lease (Farm Name) Rice Estate 'B' Well No. 1  
Well Location C NE NW Sec. 31 Twp. 8 SRge. 22W (E) (W) \_\_\_\_\_  
County Graham Field Name (If any) Wildcat  
Total Depth 3747' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Was well log filed with application? Yes If not, explain: \_\_\_\_\_


Date and hour plugging is desired to begin 10:00 a.m. June 23, 1967  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Earl B. Rowe  
Address Udall, Kansas

Plugging Contractor Slawson Drilling Company, Inc. License No. \_\_\_\_\_  
Address 408 One Twenty Building - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Donald C. Slawson  
Address 408 One Twenty Bldg-Wichita, Kansas

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent  
DONALD C. SLAWSON  
Date: June 28, 1967

State of Kansas



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
DALE E. SAFFELS Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
300 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

15-065-20052-00-00

June 26, 1967

WELL PLUGGING AUTHORITY

Well No.	D-1
Lease	Rice Estate
Description	C NE NW 31-8-22W
County	Graham
Total Depth	3747
Plugging Contractor	Slawson Drilling Inc.

Donald C. Slawson  
408 One-Twenty Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.