

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-22.035-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR K & E Petroleum, Inc. OPERATORS LICENSE NO. 5267

ADDRESS 100 S. Main, Suite 300, Wichita, KS 67202 PHONE # (316) 264-4301

LEASE (FARM) Buss WELL NO. 1 WELL LOCATION NE NW NW COUNTY Graham

SEC. 35 TWP. 8 RGE. 22 (E) or (W) TOTAL DEPTH 3921' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 367' CEMENTED WITH 250 SACKS

CASING SIZE 5-1/2" SET AT 3831.1' CEMENTED WITH 175 SACKS

PERFORATED AT 3679-3682, 3514-3517

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from TD to 3780' and 5 sacks cement;  
sand to 3460' and 5 sacks cement. Remainder of procedure to be dependent upon casing  
recovery and per KCC District 6 office instructions.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES  
(If not, explain) See ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as can be scheduled.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Al Hammersmith PHONE # (316) 792-2729

ADDRESS 2008 11th Street, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS P. O. Box 347, Chase, KS 67525 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wayne L. Brinegar

(Operator or Agent)  
Wayne L. Brinegar, Vice Pres.

DATE: 5/8/85

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RECEIVED  
STATE CORPORATION COMMISSION  
MAY 09 1985  
MAY 09 1985  
CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN	Governor
CHARLES LENNEN	Chairman
MARGALEE WRIGHT	Commissioner
WILLIAM R. HENLEY	Commissioner
DEBORAH A. McCONNELL	Executive Secretary
WILLIAM J. MOLINE	General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

*Extended*  
 THIS NOTICE  
 THIS NOTICE  
 AUG 9 1985  
 NOV 2 1985  
 EXPIRES  
 EXPIRES

May 9, 1985

WELL PLUGGING NOTICE

Buss #1  
 NE NW NW  
 Sec. 35-8S-22W  
 Graham County

K & E Petroleum, Inc.  
 100 S. Main, Ste. 300  
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).