

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-065-21,595 -0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316)-267-4375

LEASE (FARM NAME) Jones "E" WELL NO. 1

WELL LOCATION C N/2 NW NW SEC. 10 TWP. 8S RGE. 23W (East)(West)

COUNTY Graham TOTAL DEPTH 3780' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-13-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913)-483-5293

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. \_\_\_\_\_

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316)-267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316)-267-4375

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 29 1982  
CONSERVATION DIVISION  
Wichita, Kansas  
3-29-82

SIGNED: David L. Murfin  
Applicant /or Acting Agent  
David L. Murfin; Drlg. Mgr.  
DATE: March 24, 1982

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 24, 1982

INVOICE NUMBER: 9715-W

TO: A. Scott Ritchie  
125 N. Market Suite 950  
Wichita Kansas 67202

15-065-21595-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Jones 'E' #1  
C N/2 NW NW Sec. 10-8-23W  
Graham  
3780'

\$122.85

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

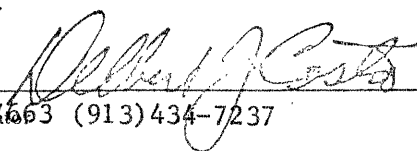
WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Mr. Dennis Hamel 806 SW 10th Plainville, Kansas 67663 (913) 434-7237



is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE