STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING

WICHITA 2, KANSAS 19-065-00591-00-00

WELL PLUGGING APPLICATION FORM File One Copy

Address R. R. #3, Box 144B, Wichita 15, Ka
Well No. 1
Sec. <u>13</u> Twp. <u>8S</u> Rge. <u>23 (歌文</u> (W)
Field Name (if any)
Oil Gas Dry Hole X
If not, explain:
8-26-58 @ 10:00 A.M.
dance with the Rules and Regulations of the
ell for owner <u>Jack Potter</u>
Address Hill City, Kansas
his well should be sent to Peel-Hardman
ddress R. R. #3, Box #144B, Wichita, Kansas
In Herbert
Applicant or Acting Agent
Pate 8-26-58
Journal of the Control of the Contro
PLUGGING
FILE SEC 13 T & R 23W

FILE SEC 13 TE R 23W BOOK PAGE 127 LINE

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN

15-065-00551-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

September 6, 1958

Well No.

1

Lease

Worcester Estate

Description

SE SE SE 13-8-23W

County

Graham

File No.

127-42

Peel-Hardman Oil Operators R. R. #3, Box 114B Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr. A. D. Fabricius

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022