

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM 15-065-19012-0000
File One Copy

Lease Owner Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg.
(Applicant) Wichita 2, Kansas

Lease (Farm Name) Wilson "A" Well No. 1

Well Location SE NW SW Sec. 32 Twp. 8S Rge. 23W (E) (W)

County Graham Field Name (if any) Brush Creek, NW

Total Depth 3902' Oil Gas Dry Hole

Was well log filed with application? No If not, explain: _____

Will follow later.

Date and hour plugging is desired to begin At 8:00 A.M. 9-13-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Southwest Casing Pulling Company, Inc.

Plugging Contractor's License No. _____

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Imperial Oil of Kansas, Inc. Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

By: Ray E. Bacon V-P.
Applicant or Acting Agent

STATE CORPORATION COMMISSION

SEP 6 1958

CONSERVATION DIVISION
WICHITA, KANSAS

Date September 5, 1958

PLUGGING	
FILE SEC	<u>32</u> <u>8</u> <u>R23W</u>
BOOK PAGE	<u>128</u> <u>LINE 5</u>

State of Kansas



15-De5-19012-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

September 8, 1958

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

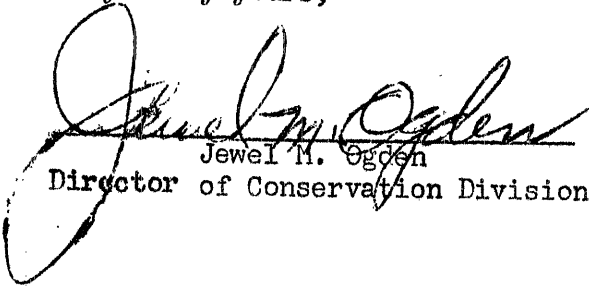
Well No.	1
Lease	Milson
Description	SE SW SW 32-8-23W
County	Graham
File No.	128-5

Imperial Oil of Kansas, Inc.
 760 Fourth National Bank Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022