STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 -	065-21297	00 -00	f this	well)				
Lease Owner	Oxford Explorat	ion	•					
Address					lo 80202	n en	ender eine Angelen eine der eine Erste eine Angelen eine Angelen eine Angelen eine Angelen eine Angelen eine A	
Lease (Farm Name)							-14	
Well Location					•			
County							TOTAL DESCRIPTION OF THE PARTY	
Oil WellGas								
Well Log attached v								
Date and hour plugg								
Name of company rep				•				
		'				License BECEIVED		
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Invoice covering as		i Diag. W	ichita	, KS 6720)2	OTTIL OOTH OTH	ATION COMMISSION	
	sessment for plu Oxford Explorat	gging thi	s wel:	l should)2 be sent	to: CONSERVA	ATION COMMISSION 101980 51680 TION DIVISION	
Address	UXIUI EXPIUIAC	ngging thi	s vel.	l should	02 be sent	to: CONSERVA	ATION COMMISSION	
	1550 Denver Clu	igging thi	s wel: Denver	1 should	De sent	to: CONSERVA	ATION COMMISSION 101980 51680 TION DIVISION	

State of Kansas

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON
Execut

Governor Chairman Commissioner Commissioner Executive Secretary



15-065-21297-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 12, 1980

WELL PLUGGING AUTHORITY

Fountain #33-14
SE NE NE, Sec.33-8S-23W
Graham
3900'
Murfin Drlg. Co.

Oxford Exploration, Inc. 1550 Denver Club Bldg. Denver, Co 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazør, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well.