

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,270-00-00

LEASE NAME HULL

WELL NUMBER #1

1650 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 32 TWP. 8S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 1/02/86

Plugging Commenced 1/02/86

Plugging Completed 1/02/86

LEASE OPERATOR Bird Energy, Inc.

ADDRESS Box 1612, Dodge City, KS 67801

PHONE# (316) 227-6041 OPERATORS LICENSE NO. 6574

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Mike Larson

Is ACO-1 filed? No If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3900'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 1840'/20 sx. 3rd plug @ 300' w/40 sx. Plug down 7:00 a.m.,
 2nd plug @ 1075'/100 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 1/02/86.
 1 sx. Flowseal 15 sx./Rathole. 60-40 poz., 6% gel, 3% c.c.
 (If additional description is necessary, use BACK of this form.)

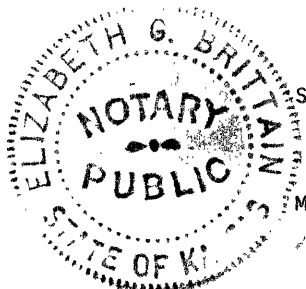
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 8th day of January, 1986

Elizabeth G. Brittain
 Notary Public
 My Commission Expires: 7-13-89

JAN 17 1986
 01-17-1986
 CONSERVATION DIVISION
 WICHITA, KANSAS