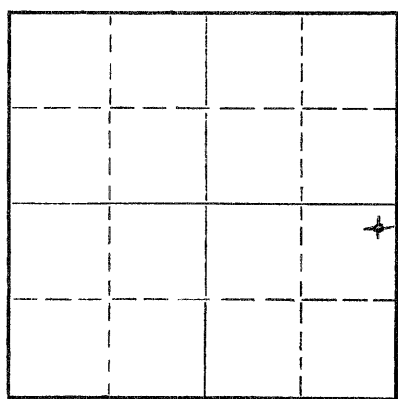


15-065-20657-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

### WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Graham County. Sec. 34 Twp. 8S Rge. 22W (E) (W)  
Location as "NE/CNW/SW" or footage from lines. NE NE SE  
Lease Owner Mack Oil Company  
Lease Name Hocker #1 Well No. 1  
Office Address 812 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed September 7, 1974 19  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 19  
Plugging completed September 7, 1974 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug #1 1200' 110 Cubic ft.  
Plug #2 215' 30 Cubic ft.  
Plug #3 40' 10 Cubic ft.

Completed 12 Noon, September 7, 1974

W. L. Nichols, State Plugger

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 17 1974  
CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 13 1974  
CONSERVATION DIVISION  
Wichita, Kansas

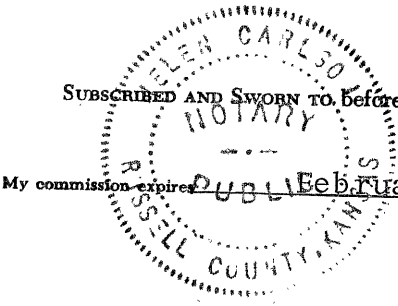
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor John O. Farmer, Inc.  
Address Box 352, Russell, Kansas 67665

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
John O. Farmer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John O. Farmer  
JOHN O. FARMER, President & Contractor  
Box 352, Russell, Kansas 67665  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of September, 19 74



Helen Carlson  
HELEN CARLSON  
Notary Public.

15-065-20657-00-00

DRILLERS LOG

Hocker #1

CASING RECORD: 205' w/ 8-5/8" Cemented w/ 160 sx.  
TOTAL DEPTH: 3880'

OPERATOR: Mack Oil Company  
CONTRACTOR: John O. Farmer, Inc.  
COMMENCED: August 28, 1974  
COMPLETED: September 7, 1974

DESCRIPTION: NE NE SE  
Sec. 34-8S-22W  
Graham County, Kansas

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Shale	0	205	
Shale & Shells	205	1020	
Shale & Sand	1020	1285	
Sand	1285	1490	
Red Bed	1490	1748	
Anhydrite	1748	1784	
Shale & Shells	1784	2425	
Shale & Lime	2425	2980	
Lime & Shale	2980	3115	
Shale & Lime	3115	3275	
Lime & Shale	3275	3365	
Lime	3365	3476	
Lime & Shale	3476	3527	
Lime	3527	3650	
Lime & Shale	3650	3811	
Lime	3811	3880	
Total Depth	3880		

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 13 1974  
CONSERVATION DIVISION  
Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

By John O. Farmer  
John O. Farmer  
President & Contractor

Subscribed and sworn to before me this 9th day of September, 1974.

Helen Carlson  
Helen Carlson - Notary Public

My Commission Expires:  
February 15, 1975