

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

15-065-21848-00-00

COUNTY Graham SEC. 34 TWP. 8S RGE. 22W E/W
 Location as in quarters or footage from lines:
NE NE SW

	3/4		

Locate Well
 correctly on above
 Section Platt.

Lease Owner Mid-Continent Energy Corp.
 Lease Name Hocker Well No. 1
 Office Address 712 One-Twenty Bldg., Wichita, Kansas 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed October 6, 1983
 Application for plugging filed October 6, 1983
 Plugging commenced October 6, 1983
 Plugging completed October 6, 1983
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ed Schumaker
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	247'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged w/20 sx @ 1833',
 100 sx @ 1073', 40 sx @ 300',
 Bridge @ 40' w/10 sx, 10 sx
 in rathole. (180 sx 50/50 posmix,
 6% gel, 3% c.c.)

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor B & B Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Bill E. Lahar, President (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

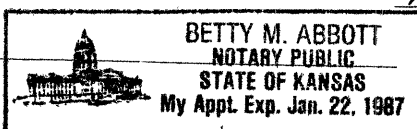
(Signature)

Bill E. Lahar

515 Union Center, Wichita, Ks.
 (Address)

SUBSCRIBED AND SWORN TO before me this 12 day of October, 19 83

My Commission expires:



Betty M. Abbott
 Notary Public.

