STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

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API	NUMBE	R	 ***************************************
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15-065-22035-00-00

LEASE	NAME_	Buss	#1	•
WELL	HIMDED			

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WELL NUMBER	
SPOT LOCATION	NE NW NW
sec.35 TWP.8	_RGE. ^{22w} (E)or(W)

COLUMN TO THE PARTY OF THE PART			
ADDRESS <u>Hardage</u>	Center, Suite	300, Wichita	Ks. 67202

Date Well Completed

PHONE #(316) 264-4301 OPERATORS LICENSE NO. 5266

Plugging Commenced 11/6/85 Plugging Completed 11/12/85

Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR K & E Drilling, Inc.

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

COUNTY Graham

Which	KCC/KDHE	Joint	Office	did	you	notify?_			Hays	
Is AC	D-1 filed?	Martinian disconnection disconnection		_1 f r	not,	is well	log	attached?		

Producing formation _____ Depth to top _____ bottom _____T.D. 3920'

Show depth and thickness of all water, oil and gas formations.

|--|

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
;						, ,
				8 5/8	367'	none
				5½"	38271	2915
Describe in detail			ļ	l		

detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from

ced, from feet to feet each set.
Plugged bottom with 5 sacks cement, sand to 3457 & 5 sacks cement. Shot pipe at 2915, & pulled 71 joints of pipe. Plugged well with 3 hulls mixed with 32 gel 100 sacks cement mixed with 1 hull, 8 gel, 8 5/8 plug, & 80 sacks 60/40 poz 6% gel 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling ____License No. 6050 Address box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso

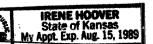
(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Manuelly loo

(Address) <u>Box 347, Chase, Ks. 67524</u>

SUBSCRIBED AND SWORN TO before me this 18thday of November , 1985 RECRIVED

My Commission expires:



NOV 2, 0 1985 NOV 2017 CONSERVATION DIVISION

STATE CORPORATION SOMMISSION

Form CP-4 Revised 01-84