SINIE UF KAMSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202

LEASE OPERATOR Ritchie Exploration, Inc.

(Oll, Gas, D&A, SWD, Input, Water Supply Well)

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

ORIGINAL

Character of Well D & A

Producing Formation

OIL, GAS OR WATER RECORDS

K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API	NUMBER_	15-065-22,	561-00-00
LEAS	F NAME	DeVouna	

LEASE NAME DeYoung WELL NUMBER 1

3630 Ft. from S Section Line

3560 Ft. from E Section Line

SEC. 36 TWP. 85 RGE. 22W(E)or(W)

COUNTY Graham

Date Well Completed - 05-24-90-

Plugging Commenced 05-30-90

Plugging Completed \_\_\_\_05-31-90

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? \_\_yes

Which KCC/KDHE Joint Office did you notify? David Wann - Hays

Is ACO-1 filed? Yes If not, is well log attached?

\_\_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom T.D. 3790

CASING RECORD

Show depth and thickness of all water, oil and gas formations.

Formation	Content	From	To	Size	Put in	Pulled out 1///
Surface			_		_	05
Surrace			_	8-5/8	217	None (%) /90
			_			1 1/00
				-		- I
	all the manner	11		.		

the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from\_\_feet to\_\_\_feet each set.

 1st plug @ 3750' w/25 sx
 5th plug @ 40' w/10 sx

 2nd plug @ 1675' w/25 sx
 15 sx in rat hole

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

3rd\_plug\_@\_980'\_w/100sx

4th plug @ 260' w/40 sx

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company \_\_\_\_License No. 6033

STATE OF Kansas

COUNTY OF <u>Sedgwick</u>,ss.

Jack E. Goss, (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Jack E. Goss, Agent for Operator

(Address) 250 N . Water, Suite 300

Wichita, Kansas 67202 SUBSCRIBED AND SWORN TO before me this 27th fay of June ,19 90

> Melanie Rau Notary Public

My Commission Expires: 4-18-93

Form CP-4 Revised 08-84