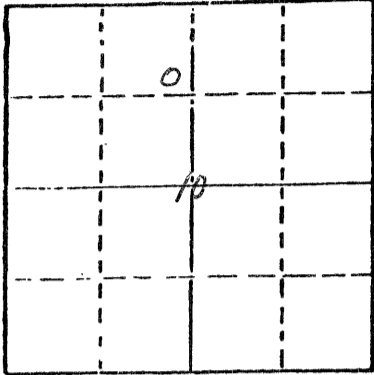


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above Section Plat

Graham County, Sec. 10 Twp. 8 S Rge. 23 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SE NE NW
Lease Owner The Maurice L. Brown Co.
Lease Name Jones "A" Well No. 1
Office Address 200 Sutton Place Building, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed Oct. 6 19 77
Application for plugging filed (verbally) Oct. 6 19 77
Application for plugging approved (verbally) Oct. 6 19 77
Plugging commenced Oct. 6 19 77
Plugging completed Oct. 6 19 77
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 3800'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 950' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' with 10 sacks
Cemented with 50/50 posmix, 6% gel
Plug was down at 11:30 a.m., October 6, 1977

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc. 10-12-77

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack I. Partridge, Ass't. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack I. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of October, 1977

NOTARY

My commission expires July 21, 1979

Sandra Richman
Sandra Richman Notary Public.

OPERATOR: The Maurice L. Brown Co.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Jones "A" #1
 LOCATION: C SE NE NW Sction 10-8S-23W
 Graham County, Kansas
 SPUD DATE: September 26, 1977
 COMPLETION DATE: October 6, 1977

0	290	Surface soil, sand & shale
290	1520	Shale & sand
1529	1700	Sand
1700	1944	Shale
1944	1977	Anhydrite
1977	2595	Shale
2595	2648	Lime & shale
2648	3045	Shale & lime
3045	3285	Lime & shale
3285	3449	Shale & lime
3449	3602	Lime
3602	3619	Shale & lime
3619	3642	Lime
3642	3717	Lime & shale
3717	3800	Lime
	3800	Rotary Total Depth

Spud hole at 6:15 p.m., September 26, 1977. Drilled 290' of 12 1/4" hole, ran 7 joints of 8-5/8" surface casing. Set at 287.02', cemented with 200 sacks of common cement, 2% gel, 3% CaCl. Cement did circulate. Job was complete at 12:30 a.m., September 27, 1977.

T.D. 3800'. Set 1st plug at 950' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 11:30 a.m., October 6, 1977. State Plugger - Gilbert Balthazor.

SAMPLE TOPS:

Anhydrite 1944'
 B/Anhydrite 1977'

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Jones "A" #1, C SE NE NW Section 10-8S-23W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, the undersigned, a Notary Public, in and for the aforesaid county and state, as of this 10th day of October, 1977.

My commission expires July 21, 1979.

Sandra Richman
 Sandra Richman, Notary Public

