

15-065-21995-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Graham SEC. 10 TWP. 8S RGE. 23W E/W  
Location as in quarters or footage from lines:  
C of N/2 NW NW


Locate Well  
correctly on above  
Section Platt.

Lease Owner A. Scott Ritchie  
 Lease Name Jones "E" Well No. 1  
 Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed 3-13-82  
 Application for plugging filed 3-13-82  
 Plugging commenced 3-13-82  
 Plugging completed 3-13-82  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3780'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8"	167'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 29 1982  
CONSERVATION DIVISION  
Wichita, Kansas

1st plug @ 1100' w/70 sx.  
 2nd plug @ 210' w/40 sx.  
 3rd plug @ 40' w/10 sx.  
 5 sx. in rat hole  
 5 sx. in mouse hole

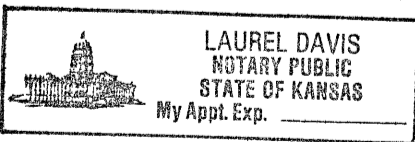
3-29-82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin  
David L. Murfin, Drilling Mgr.

617 Union Ctr. Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of March, 1982

My Commission expires: 12-19-84

Laurel Davis  
Laurel Davis Notary Public.

13-065-21595-00-00

# WELL LOG

COMPANY A. Scott Ritchie

SEC. 10 T. 8S R. 23W  
LOC. C of N/2 NW NW

FARM Jones "E" NO. 1

RIG. NO. 21

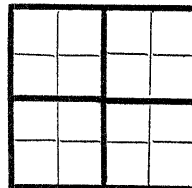
TOTAL DEPTH 3780'

COUNTY Graham  
KANSAS

COMM. 3-6-82

COMP. 3-13-82

CONTRACTOR Murfin Drilling Company



### CASING

20	10	
15	8-5/8" csg., set @ 167' w/145 sx. Comm. Quickset	ELEVATION
12	6	
13	5	PRODUCTION

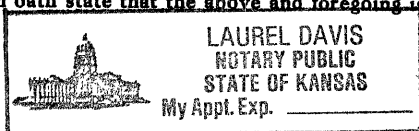
FIGURES INDICATE BOTTOM OF FORMATIONS

50'	soil & sand
168'	shale
1934'	shale & sand
1964'	anhydrite
2300'	shale & sand
3025'	shale & lime
3085'	shale
3600'	shale & lime
3636'	lime
3715'	lime & shale
3736'	lime
3780'	lime & shale

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jones "E" #1 well.



*David L. Murfin*  
David L. Murfin, Drilling Manager

Subscribed and sworn to before me this 24th day of March 19 82

My Commission Expires: 12-19-84

*Laurel Davis*  
Laurel Davis NOTARY PUBLIC